



SAINTS CYRIL AND METHODIUS

Roman Catholic Church

February 10, 2019

5th Sunday Ordinary Time (OT) / 5 Niedziela Zwykła (NZ)

**SSCMS PARISH
BOONTON, NJ**



Valentine's

DANCE

FEBRUARY 16th

DOORS OPEN 6.30PM | ENTRY \$50/PERSON | BYOB
215 HILL STREET BOONTON, NJ 07005

MASS INTENTIONS / INTENCJE MSZALNE

To request Mass Intentions,
please contact our parish office,
Fr Artur or before or after the Mass in the sacristy.

Intencje mszalne można zamawiać
przed, lub po Mszy św. w zakrystii, w biurze parafialnym
orz kontaktując się z ks. Arturem.

MASS INTENTIONS

Sat., Feb. 9 – 5th Sunday OT / 5 Niedziela Zwykła

5:00pm In the God of known intention

Sun., Feb. 10–5th Sunday OT / 5 Niedziela Zwykła

9:00am +Patricia Walsh (1st ann. of death)

10:30am +Jan i Agnieszka Siek (int. córka Filomena)

+ Jan Brynczka

W intencji nszej Ojczyzny

Sat., Feb. 16 – 6th Sunday OT / 6 Niedziela Zwykła

5:00pm

Sun., Feb. 17–6th Sunday OT / 6 Niedziela Zwykła

9:00am +Patricia Walsh (1st ann. of death)

int. from OLMC Funeral Ministry

10:30am Dziękczynno-błagalna o Boże bł.

dla Zdzisława i Pawła z okazji 70-tych urodzin

+ Albin Pietraszek

Sat., Feb. 23–7th Sunday OT / 7 Niedziela Zwykła

5:00pm

Sun., Feb. 24 – 7th Sunday OT / 7 Niedziela Zwykła

9:00am

10:30am O szczęśliwe rozwijanie dla córki Jessica

+Waleria Guzik (1.r. śm.) int. od syna z rodziną

Fri, Mar. 1 – 1st Friday / 1szy Piątek Miesiąca

7:00pm +Jan i Maria Brynczka,

+Walenty i Anna Pawlik

Dusze w czyszczeniu cierpiące

Sat., Mar. 2 – 8th Sunday OT / 8 Niedziela Zwykła

1st Saturday / 1sza Sobota Miesiąca

5:00pm

7:30pm Wynagradzająca za zniewagi NMP

Sun., Mar. 3 – 8th Sunday OT / 8 Niedziela Zwykła

9:00am

10:30am O dary Ducha Świętego i Bł. Boże

dla Zofii, Joli, Medarna, Joanny

Pastoral Visit/ Wizyta Kapłana w domu

Please know you can contact me if you are in need
of Anointing of the Sick or
Sacrament of Reconciliation.

Domowa wizyta kapłana w celu otrzymania

Sakramentu Pokuty i Namaszczenia.

Tel. 908-608-7368

PARISH INCOME – February 03, 2019

Due to my absence, total collection will be provided
next week.

THANK YOU FOR YOUR GENEROSITY!

We will collect old palms blessed during
Palm Sunday. Please drop them to the boxes
in the vestibules. Proszę o przyniesienie
starych palm pobłogosławionych w Niedziele
Palmową. Bedą one spalone, a popiół użyty w
Środę Popielcową. Pudełka, gdzie można je
zostawiać znajdują się w przedsionkach
Kościoła.

Calendar / Kalendarz

Feb. 16 Sat.	6.30pm (School Hall)	Saint Cyril & Methodius / Valentines Dinner Dance
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Announcements / Ogłoszenia

1. Dziękuję za złożone ofiary. Thank you for your generosity.
2. At the main entrance of the church you can pick up the annual Offering report for deduction. Doroczny raport składek na kościół w celu odpisania od podatku znajduje się w przedsionku przy głównym wyjściu z kościoła.
3. Zabawa: \$50 za osobę; alcohol we własnym zakresie, zapewniona opiekunka do dzieci, dochód z zabawy przeznaczony na remonty Kościoła i Sali pod Kościółem. Parish Dinner Dance: \$50/person; BOYB; caregiver for children, profit from the dinner will go to benefit the church's renovations.
4. Please take a copy of "Growing with the Gospel" for the youngest of our parishioners. Proszę weźcie gazetkę dla dzieci „Growing with the Gospel".
5. Have a blessed day and week ahead. Życzę wszystkim błogosławionej niedzieli i całego tygodnia.

Saints Cyril and Methodius' Story

Because their father was an officer in a part of Greece inhabited by many Slavs, these two Greek brothers ultimately became missionaries, teachers, and patrons of the Slavic peoples. After a brilliant course of studies, Cyril (called Constantine until he became a monk shortly before his death) refused the governorship of a district such as his brother had accepted among the Slavic-speaking population. Cyril withdrew to a monastery where his brother Methodius had become a monk after some years in a governmental post. A decisive change in their lives occurred when the Duke of Moravia asked the Eastern Emperor Michael for political independence from German rule and ecclesiastical autonomy (having their own clergy and liturgy). Cyril and Methodius undertook the missionary task. Cyril's first work was to invent an alphabet, still used in some Eastern liturgies. His followers probably formed the Cyrillic alphabet. Together they translated the Gospels, the psalter, Paul's letters and the liturgical books into Slavonic, and composed a Slavonic liturgy, highly irregular then. That and their free use of the vernacular in preaching led to opposition from the German clergy. The bishop refused to consecrate Slavic bishops and priests, and Cyril was forced to appeal to Rome. On the visit to Rome, he and Methodius had the joy of seeing their new liturgy approved by Pope Adrian II. Cyril, long an invalid, died in Rome 50 days after taking the monastic habit. Methodius continued mission work for 16 more years. He was papal legate for all the Slavic peoples, consecrated a bishop and then given an ancient see (now in the Czech Republic). When much of their former territory was removed from their jurisdiction, the Bavarian bishops retaliated with a violent storm of accusation against Methodius. As a result, Emperor Louis the German exiled Methodius for three years. Pope John VIII secured his release. Because the Frankish clergy, still smarting, continued their accusations, Methodius had to go to Rome to defend himself against charges of heresy and uphold his use of the Slavonic liturgy. He was again vindicated. Legend has it that in a feverish period of activity, Methodius translated the whole Bible into Slavonic in eight months. He died on Tuesday of Holy Week, surrounded by his disciples, in his cathedral church. Opposition continued after his death, and the work of the brothers in Moravia was brought to an end and their disciples scattered. But the expulsions had the beneficial effect of spreading the spiritual, liturgical, and cultural work of the brothers to Bulgaria, Bohemia and southern Poland. Patrons of Moravia, and specially venerated by Catholic Czechs, Slovaks, Croatians, Orthodox Serbians and Bulgarians, Cyril and Methodius are eminently fitted to guard the long-desired unity of East and West. In 1980, Pope John Paul II named them additional co-patrons of Europe (with Benedict). (<https://www.franciscanmedia.org/saints-cyril-and-methodius/>).

Reflection

Holiness means reacting to human life with God's love: human life as it is, crisscrossed with the political and the cultural, the beautiful and the ugly, the selfish and the saintly. For Cyril and Methodius much of their daily cross had to do with the language of the liturgy.

They are not saints because they got the liturgy into Slavonic, but because they did so with the courage and humility of Christ.