

4. New forms of the devotion to the Divine Mercy

The Image

Point an image according to the pattern you see, with the signature: Jesus, I trust in You. I desire that this image be venerated, first in your chapel, and [then] throughout the world (47).

The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls... These two rays issued forth from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him (299). By means of this image I shall grant many graces to souls. It is to be a reminder of the demands of My mercy, because even the strongest faith is of no avail without works (742).

Not in the beauty of the color, nor of the brush lies the greatness of this image, but in My grace (313). I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: "Jesus, I trust in You." (527). I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory (47-48).

The Feast of Mercy

The Feast of My Mercy has issued forth from My very depths for the consolation of the whole world (1517). No soul will be justified until it turns with confidence to My mercy, and this why: the first Sunday after Easter is to be the Feast of Mercy. On that day, priests are to tell everyone about My great and unfathomable mercy (570). Yes, the first Sunday after Easter is the Feast of Mercy, but there must also be acts of mercy. I demand the worship of My mercy through the solemn celebration of the Feast and through the veneration of the image which is painted (742).

I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine flood-gates through which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. (...) The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter (699).

Look into the abyss of My mercy and give praise and glory to this mercy of Mine. Do it in this way: Gather all sinners from the entire world and immerse them in the abyss of My mercy. I want to give Myself to souls; I yearn for souls (...). On the day of My feast, the Feast of Mercy, you will go through the whole world and deliver fainting souls to the spring of My mercy. I shall heal and strengthen them (266). Mankind will not have peace until it turns with trust to My mercy (300).

The Message of Mercy A gift of God for our times

My Heart rejoices in this title of Mercy.

Proclaim that mercy is the greatest attribute of God.

All the works of My hands are crowned with mercy (300).

The Lord Jesus chose and sent Saint Faustina Kowalska of the Congregation of the Sisters of Our Lady of Mercy to the Church and the world with the message of Mercy. In it, He reminds us of the biblical truth about God's merciful love for each human being and calls us to proclaim it with new vigor as well as to implore God's mercy for the world. For this purpose He communicated new forms of devotion: the image with the signature: "Jesus, I trust in You!"; the Feast of Mercy; the Chaplet of the Divine Mercy; prayer at the moment of His death on the cross, called the Hour of Mercy (3:00 pm); and spreading the honor of the Divine Mercy. To each of them the Lord attached great promises, provided that they be practiced in the spirit of trust in God (fulfilling His will as contained in the Commandments, the Word of God, the duties of one's state, and the discreet inspirations of the Holy Spirit) and mercy toward one's neighbors. Only then will the practice of these forms of devotion be an authentic act of worship of the Divine Mercy.

The entire message of Mercy as well as the school of Christian spirituality which the Apostle of the Divine Mercy brings to the history of the Church was recorded in St. Faustina's Diary. This school is based on coming to know the mystery of God's mercy and contemplating it in daily life, which leads to growth in the attitude of trust in God and of mercy toward others. Today the Apostolic Movement of the Divine Mercy, born of her charism and mystical experience, continues her prophetic mission of proclaiming the merciful love of God to the world. It is made up of clustered and active congregations, various confraternities, associations, apostolates, as well as individual people who take up the task of proclaiming the message of Mercy by the witness of life in the spirit of trust in God and active love of neighbor through word, deed and prayer.

In this leaflet are cited the most important statements of the Lord Jesus taken from the message of Mercy communicated to Saint Faustina. The numbers in parentheses after the quotations refer to the passage numbers that appear along the sides of the text of Saint Faustina Kowalska's Diary. © 1987 Marian Fathers of the Immaculate Conception of the Blessed Virgin Mary, Stockbridge, MA 01263, USA.

I am Thrice Holy, and I detest the smallest sin. I cannot love a soul which is stained with sin; but when it repents, there is no limit to My generosity toward it. My mercy embraces and justifies it. With My mercy, I pursue sinners along all their paths, and My Heart rejoices when they return to Me. I forget the bitterness with which they fed My Heart and rejoice at their return. Tell sinners that no one shall escape My Hand; if they run away from My Merciful Heart, they will fall into My Just Hands. Tell sinners that I am always waiting for them, that I listen intently to the beating of their heart... when will it beat for Me? Write, that I am speaking to them through their remorse of conscience, through their failures and sufferings, through thunderstorms, through the voice of the Church. And if they bring all My graces to naught, I begin to be angry with them, leaving them alone and giving them what they want (1726).

4. New forms of the devotion to the Divine Mercy

The Chaplet of the Divine Mercy

This prayer will serve to appease My wrath. You will recite it for nine days, on the beads of the rosary, in the following manner: First of all, you will say one OUR FATHER and HAIL, MARY and the I BELIEVE IN GOD. Then on the OUR FATHER beads you will say the following words: "Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world." On the HAIL, MARY beads you will say the following words: "For the sake of His sorrowful Passion have mercy on us and on the whole world." In conclusion, three times you will recite these words: "Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world (476).

The souls that say this chaplet will be embraced by My mercy during their lifetime and especially at the hour of their death (754). At the hour of their death, I defend as My own glory every soul that will say this chaplet; or when others say it for a dying person, the pardon is the same. When this chaplet is said by the bedside of a dying person, God's anger is placated, unfathomable mercy envelops the soul (811). When hardened sinners say it, I will fill their souls with peace, and the hour of their death will be a happy one. (...) When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the merciful Savior (544). Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace for his infinite mercy (687). Through the chaplet you will obtain everything, if only you ask for it compatible with My will (1731).

The Hour of Mercy (3:00 pm)

At three o'clock, implore My mercy, especially for sinners; and, if only a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world. I will allow you to enter into My mortal sorrow. In this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion... (1320).

I remind you, My daughter, that as often as you hear the clock strike the third hour, immerse yourself completely in My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment mercy was opened wide for every soul. In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world — mercy triumphed over justice. (...) Try your best to make the Stations of the Cross in this hour, provided that your duties permit it; and if you are not able to make the Stations of the Cross, then at least step into the chapel for a moment and adore, in the Blessed Sacrament, My Heart, which is full of mercy; and should you be unable to step into the chapel, immerse yourself in prayer here where you happen to be, if only for a very brief instant (1572).

1. The merciful love of God

I am Love and Mercy Itself (1273). Everything that exists is enclosed in the bowels of My mercy, more deeply than an infant in its mother's womb (1076). My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come forth from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity (699).

I have opened My Mercy as a living fountain of mercy. Let all souls draw life from it. Let them approach this sea of mercy with great trust. Sinners will attain justification, and the just will be confirmed in good (1520). My mercy works in all those hearts which open their doors to it. Both the sinner and the righteous person have need of My mercy. Conversion, as well as perseverance, is a grace of My mercy (1577).

My Heart overflows with great mercy for souls (...). If only they could understand that I am the best of Fathers to them and that it is for them that the Blood and Water flowed from My Heart as from a fount overflowing with mercy. For then I dwell in the tabernacle as King of Mercy. I desire to bestow My graces upon souls, but they do not want to accept them. (...) My Heart drinks only of the ingratitude and forgetfulness of souls living in the world. They have time for everything, but they have no time to come to Me for graces (567).

How very much I desire the salvation of souls! (...) I want to pour out My divine life into human souls and sanctify them, if only they were willing to accept My grace. The greatest sinners would achieve great sanctity, if only they would trust in My mercy. The very inner depths of My being are filled to overflowing with mercy, and it is being poured out upon all I have created. My delight is to act in a human soul and to fill it with My mercy and to justify it. My Kingdom on earth is My life in the human soul (1784).

On the cross, the fountain of My mercy was opened wide by the lance for all souls — no one have I excluded! (1152). [Let] the greatest sinners place their trust in My mercy. They have the right before others to trust in the abyss of My mercy. (...) Souls that make an appeal to My mercy delight Me. To such souls I grant even more graces than they ask. I cannot punish even the greatest sinner if he makes an appeal to My compassion, but on the contrary, I justify him in My unfathomable and inscrutable mercy. Write: before I come as a just Judge, I first open wide the door of My mercy. He who refuses to pass through the door of My mercy must pass through the door of My justice... (1146).

Oh, if sinners knew My mercy, they would not perish in such great numbers (1396). The loss of each soul plunges Me into mortal sadness. You always console Me when you pray for sinners. The prayer most pleasing to Me is prayer for the conversion of sinners. Know, (...) that this prayer is always heard and answered (1397).

4. New forms of the devotion to the Divine Mercy

Spreading the honor of the Divine Mercy

As often as you want to make Me happy, speak to the world about My great and unfathomable mercy (1165). Spread the honor about My mercy; let all mankind recognize My unfathomable mercy. It is a sign for the end times; after it will come the day of justice. While there is still time, let them have recourse to the fount of My mercy; let them profit from the Blood and Water which gushed forth for them (848). I have eternity for punishing [these], and so I am prolonging the time of mercy for the sake of [sinners]. But woe to them if they do not recognize this time of My visitation. My daughter, secretary of My mercy, your duty is not only to write about and proclaim My mercy, but also to beg for this grace for them, so that they too may glorify My mercy (1166). Write, tell souls about this great mercy of Mine, because the awful day, the day of My justice, is near (985). To My death, because the awful day, the day of My justice, is near (985).

Souls who spread the honor of My mercy I shield through their entire lives as a tender mother her infant, and at the hour of death I will not be a Judge for them, but the Merciful Savior (1075). All those souls who will glorify My mercy and spread its witness, encourage others to trust in My mercy, will not experience terror at the hour of death. My mercy will shield them in that final battle... (1540). To priests who proclaim and extol My mercy, I will give wondrous power; I will anoint their words and touch the hearts of those to whom they will speak (1521).

5. The Apostolic Movement of the Divine Mercy

I desire that there be such a Congregation (...) that such a Congregation be founded as soon as possible, and you shall live in it together with your companions. My Spirit shall be the rule of your life. Your life is to be modeled on Mine, from the crib to My death on the Cross. Penetrate My mysteries, and you will know the abyss of My mercy towards creatures and My unfathomable goodness — and this you shall make known to the world. Through your prayers, you shall mediate between heaven and earth. You will reconsecrate earth with heaven, you will soften the just anger of God, and you will plead for mercy for the world. I place in your care two pearls very precious to My Heart: these are the souls of priests and religious. You will pray particularly for them; their power will come from your diminishment. You will join prayers, fasts, mortifications, labors and all sufferings to My prayer, fasting, mortification, labors and sufferings and then they will have power before My Father (531).

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Merc: www.faustyna.pl

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2. Fountains of Divine Mercy

The Sacrament of Reconciliation

Tell souls where they are to look for solace; that is, in the Tribunal of Mercy [the Sacrament of Reconciliation]. There the greatest miracles take place [and] are incessantly repeated. To avail oneself of this miracle, it is not necessary to go on a great pilgrimage or to carry out some external ceremony; it suffices to come with faith to the feet of My representative and to reveal to him one's misery, and the miracle of Divine Mercy will be fully demonstrated. Were a soul like a decaying corpse so that from a human standpoint, there would be no hope of restoration and everything would already be lost, it is not so with God. The miracle of Divine Mercy restores that soul in full. Oh, how miserable are those who do not take advantage of the miracle of God's mercy! You will call out in vain, but it will be too late (1486).

When you go to confession, to this fountain of My mercy, the Blood and Water which came forth from My Heart always flows down upon your soul and ennobles it. Every time you go to confession, immerse yourself entirely in My mercy, with great trust, so that I may pour the bounty of My grace upon your soul. When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of mercy. (...) From this fount of mercy souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity. The torrents of grace inundate humble souls. The proud remain always in poverty and misery, because My grace turns away from them to humble souls (1602).

Just as you prepare in My presence, so also you make your confession before Me. The person of the priest is, for Me, only a screen. Never announce My confession to anyone! I am making use of your soul and in confession as you would to Me, and I will fill it with My light (1725).

The Eucharist

I desire to unite Myself with human souls; My great delight is to unite myself with souls. (...) When I come to a human heart in Holy Communion, My hands are full of all kinds of graces so that I may give to the soul. But souls do not even pay any attention to Me; they leave Me to Myself and busy themselves with other things. Oh, how sad I am that souls do not recognize Love! They treat Me as a dead object (1585).

Oh, how painful it is to Me that souls so seldom unite themselves to Me in Holy Communion. I wait for souls, and they are indifferent toward Me. I love them tenderly and sincerely, and they distrust Me. I want to lavish My graces on them, and they do not want to accept them. They treat Me as a dead object, whereas My Heart is full of love and mercy. In order that you may know at least some of My pain, imagine the most tender of mothers who has great love for her child, while those children spurn her love. Consider her pain. No one is in a position to console her. This is but a feeble image and likeness of My love (1447).

Although there appears to be no trace of life in Me, in reality it is present in its fullness in each and every Hour. But for Me to be able to act upon a soul, the soul must have faith. O how pleasing to Me is living faith! (1420). Eternal life must begin already here on earth through Holy Communion. Each Holy Communion makes you more capable of communing with God throughout eternity (1811).

11.30am Divine Mercy Chaplet Koronka do Miłosierdzia Bożego

Pastoral

Visit /Wizyta Kapłana

Please know that you can contact me if you are in need of Anointing of the Sick or Sacrament of Reconciliation.

Domowa wizyta kapłana w celu otrzymania Sakramentu Pokuty i Namaszczenia
Tel. **973-334-0139**

LET US PRAY FOR THOSE WHO ARE ILL

Mrs. Rosa Higa, Mr. Patrick Glennon, Mrs. Czesława Tararuj,

MASS INTENTIONS

Sat., Apr. 27 – Divine Mercy Sunday

5.00pm +Ann & John Kiernan

Sun., Apr. 28 – Divine Mercy Sunday

9.00am + Josephine Sullivan

10:30am +Ryszard Drozdowski oraz za

zmarłych z rodziny Drozdowskich (int. Córka)

Fri., May 03 – 1st Friday

7.00pm O zdrowie, Bł. Boże, dary Ducha Św.

dla Daniela i Adriana z okazji urodzin

Sat., May 04 – 1st Saturday

5.00pm +Piotr Nowak

7.30pm Wynagradzająca za zniewagi NMP

Sun., May 05 – 3rd Sunday of Easter

9.00am +Daniel Walsh

10:30am O Bł. Boże dla żywych i życie

wieczne dla zmarłych z rodziny Kurdyla

O szczęśliwy powrót do zdrowia dla

Mirosława Jaworskiego

Sat., May 11 – 4th Sunday of Easter

5.00pm +Peter Demetrio

Sun., May 12 – 4th Sunday of Easter

Msza za Ojczyznę

9.00am +Piotr Nowak

10:30am O zdrowie, Bł. Boże, dary Ducha Św.

Dla Zofii Drozdowskiej oraz dla Roberta w

dniu urodzin (int. od córki)

O szczęśliwy powrót do zdrowia dla

Mirosława Jaworskiego

W intencji naszej Ojczyzny

Sat., May 18 – 5th Sunday of Easter

5.00pm +Katarzyna Krawontka

Sun., May 19 – 5th Sunday of Easter

9.00am

10:30am +Maria Słowakiewicz

Sat., May 25 – 6th Sunday of Easter

5.00pm +William Barnish

Sun., May 26 – 6th Sunday of Easter

9.00am

10:30am +Piotr Jandura

Sat., June 01 – 1st Saturday

5.00pm

7.30pm Wynagradzająca za zniewagi NMP

Sun., June 02 – The Ascension of the Lord

9.00am

10:30am +Piotr Jandura,

+Helena i Kazimierz Baran

Fri., June 7 – 1st Friday

7.00pm

PARISH INCOME – April 21, 2019	
Easter Collection	\$7,416.00
THANK YOU FOR YOUR GENEROSITY!	

Calendar / Kalendarz

<i>Divine Mercy Sunday</i> <i>Sun., Apr. 28</i>	10.30am 11.30am	Baptism / Chrztost Święty Ernest Kafara Divine Mercy Chaplet Koronka do Miłosierdzia Bożego
<i>Pierwszy Piątek</i> <i>Fri., May 3</i>	6pm 7pm	Adoracja i Spowiedź Święta Msza Święta
<i>Pierwsza Sobota</i> <i>Sat., May 4</i> <i>Sun., May 5</i>	6pm - 7.20pm 7.30pm 11.20am 11.45 am	Adoracja i Spowiedź Święta Msza Święta Litania Loretańska Kawa i ciastko Coffee and Cake
<i>Pierwsza Sobota</i> <i>Sat., June 1</i>	6pm- 7.20pm 7.30pm	Adoracja i Spowiedź Święta Msza Święta
<i>Sun., June 2</i>	11.20am 11.45 am	Nabożeństwo Czerwcowe Kawa i ciastko Coffee and Cake
<i>Pierwsza Piątek</i> <i>Fri., June 7</i>	6pm 7pm	Adoracja i Spowiedź Święta Msza Święta

Easter Flower Donation

Stefania Słowakiewicz ku pamięci Marii & Jana Słowakiewicz

Jaworski Sławomir & Joanna in memory of

Franciszek Gryczka, Jan Cader

Ewa & Stanley Kłoczek in memory of Maria Kowalska

DeBaer Family in memory of Donald Debaer, Judith Klement

Elizabeth Demetrio in memory of Peter Demetrio

Helena Orlik ku pamięci zmarłych z rodzin Orlik, Grzegorzczyk

Tupaczewski Family in memory of Jan i Czesława Kosiorek

Audrey Barnish in memory of Barnish & Carey Families

Aneta & Piotr Donda ku pamięci zmarłych

z rodzin Konopa, Donda, Skubida

Caely Kutelig in memeory of the Newman Family

John Bakarich in memory of Peter & Mary Bakarich

Eleanor Banta in memory of Ambrose, Marie, William,

Bette Kurelich, William & Hilda Banta

Judith Beltrah in memory of Cecilia Z. Manocchio

Karen & Blazed Sosnowski in memory of Deceased

members of the Hollis & Sosnowski Families

Mirosław Jaworski ku S.P. Anny i Andrzeja Tażyk

Brynczka Family ku S.P. Jan Brynczka, Albin Pietraszek

Iwona Wadolowski in memory of Teresa Mulawka

Maryann Welz in memory of Robert Welz & Sparone Family

C. Tomalo in memory of Tomalo, Sparone Families

Jerzy Piątkowski ku pamięci Ś. P. Heleny Piątkowskiej
Jan & Sabina Borzęcki z Rodziną Rębisz Family
Janiak Family Posłuszny Family Jandura Family
Stanisława Kurdyla Zofia i Henryk Kopec Family
Pawlik Family Wojciech & Ewą Matula z Rodziną
Zbigniew i Mieczysława Przybyło ku Ś.P. Jadwiga, Ignacy, Iza, Roman

