

SERVED BY:

Parish Administrator	Fr. Łukasz Iwańczuk
Parish Trustees	Zbigniew Surdyka
	John Bonsiewich
Parish Secretary	Agata Rozmiarek
Organist	Dawid Perkowski

MISSION STATEMENT

The mission of Sts. Cyril and Methodius Roman Catholic Church is to nurture our community in love and selfless service to God and our neighbor under the protection of Sts. Cyril and Methodius, Blessed Virgin Mary and Holy Father John Paul II recognizing the Eucharist as the source of our Christian life.

PARISH MEMBERSHIP

To be considered an active member of Sts. Cyril and Methodius Parish, every family and single adult must be registered at the Parish. Only this way the Parish can issue documents, e.g., a letter to be a Godparent or sponsor. If you would like to become a member of this Church, request the form, fill it out and bring it or mail it to the Parish Office, or place it in the collection basket. March 22, 2025

SAINTS CYRIL AND METHODIUS

ROMAN CATHOLIC CHURCH

215 Hill Street, Boonton, NJ 07005 Email: stcyrilboonton@yahoo.com Website: www.stscm.org

Facebook:

https://m.facebook.com/St.Cyril.and.Methodius

Phone: 973-334-0139 Office hours: Wednesdays 9:00 pm-5:00 pm In emergency at any time: 973-525-5955

MASS SCHEDULE

Saturday 5:00 pm (ENG)

Sunday 9:00 am (ENG), 10:30 am (POL)

Monday 9:00 am (POL)

Wednesday - Friday 6:30pm (POL)

Holy Days As Announced

CONFESSION

Saturday 4:30 pm - 4:50 pm

First Friday of the Month 5:30 pm

NOVENA TO OUR LADY OF PERPETUAL HELP

Wednesday - after Mass

ADORATION OF THE BLESSED SACRAMENT

Thursday 5:30 pm

DIVINE MERCY NOVENA

Fridays 6:00

SACRAMENT OF BAPTISM

Celebrated during any Sunday Mass. Arrangement should be made by the registered parishioners. Parents need to attend one pre-Baptism class. Reservations for the class should be made by calling the Parish Office at least 2 weeks in advance of the Baptism. Godparents must be confirmed Catholics. One non-Catholic may be accepted as a Christian witness.

SACRAMENT OF MARRIAGE

Arrangements should be made at least one year in advance of the marriage date. Engaged couples should make an appointment to meet with the Pastor in the office to determine a date, discuss all the requirements for the marriage, and have it officially registered.

SACRAMENT OF THE SICK

Call 973-334-0139. Please state where the sick person is located (home or hospital).

Mass Intentions		
for the Week		
Saturday / Sobota - March 21, 2025		
5:00 pm + Bob Gentile		
Sunday / Niedziela – March 22, 2025		
9:00 am God's blessing for the Topur Family		
10:30 am Józef, Marian i Robert Stańczykowski		
Monday / Poniedziałek - March 23, 2024		
9:00 am Maria Iwańczuk		
Wednesday / Środa - March 25, 2024		
6:30 pm O Boże błogosławieństwo i opiekę MBNP dla mamy		
Thursday / Czwartek - March 26, 2024		
6:30 pm + Krzysztof Skłodowski		
Friday / Piatek - March 27, 2024		
6:30 pm O szczęśliwy przebieg ciąży dla Pauli		
<u>Saturday / Sobota – March 28, 2025</u>		
5:00 pm+ Christina Tomala		
<u>Sunday / Niedziela – March 29, 2025</u>		
9:00 am Birthday blessing for Edward Mazurkiewicz		
10:30 am God's blessing for the Jasiak family		
GCT FOR THE SICK		

PRAY FOR THE SICK / MÓDLMY SIĘ ZA CHORYCH:

Teresa Kobylińska Jerzy Tupaczewski Grzegorz Michalski Mrs. Breezy Higa and Aya Peron, req. by Cesar Higa Fr. Łukasz's Mother Frank Barlak Bożena Zygmunt

	CALENI	DAR / KALENDARZ:
Sat.,	4:30 pm	Confession / Spowiedź (ENG/POL)
Mar 21	5:00 pm	Vigil Mass (ENG)
Sun.,	9:00 am	Mass (ENG)
Mar 22	10:30 am	Mass (POL)
Mon., Mar 23	9:00 am	Mass (POL)
Tue., Mar 24		NO MASS
Wed., Mar 25	6:30 pm	Mass (POL) Novena to Our Lady of Perpetual Help / Nowenna do Matki Bożej Nieustającej Pomocy (POL)
Thu.,	5:30 pm	Adoracja Najświętszego Sakramentu
Mar 26	6:30 pm	Mass (POL)
Fri.,	6:00 pm	Nabożeństwo do Miłosierdzia Bożego
Mar 27	6:30 pm	Mass (POL)
Sat.,	4:40 pm	Confession / Spowiedź (ENG/POL)
Mar 28	5:00 pm	Vigil Mass (ENG)
Sun.,	9:00 am	Mass (ENG)
Mar 29	10:30 am	Mass (POL)

SECOND COLLECTION THIS WEEK

The second collection this week is for expenses related to organizing the church renovation.

DRUGA TACA W TYM TYGODNIU

Druga taca w tym tygodniu jest przeznaczona na remont kościoła

The previous week's collection will be presented in the next week.

Kolekta z poprzedniego tygodnia zostanie opublikowana w następnym tygodniu.

THIRD SUNDAY OF LENT

"He came to Horeb, the mountain of God. There an angel of the Lord appeared to him in fire flaming out of the bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So, Moses decided, 'I must go over to look at this remarkable sight and see why the bush is not burned.' When the Lord saw him coming over to look at it more closely, God called out to him from the bush, 'Moses, Moses.' He answered 'Here I am'... 'Come no nearer! Remove your sandals from your feet, for this is holy ground.'"

A new page in salvation history. Moses meets God, conversing with him in the burning bush. Wherever we are reading this, it is our Horeb. He wants us to come closer to continuing His work. As Moses was curious, so are we, as He calls us to live this Lent, by our prayer, sacrifices and good works.

He wants us to recognize His presence with us. He is asking us to come closer to Him so we can make His presence, His love and salvation known. Surely Moses didn't know what to expect but the Lord had a plan for him. He has one for us too. Why did Jesus come?

> HIS WORD TODAY BY REV. WILLIAM J. REILLY

A FRESH PERSPECTIVE ON THE SUNDAY READINGS



< KD'S > KORNER

Gospel Today Third Sunday of Lent | Luke 13:1-9

The parable uses a barren fruit tree to help us understand God's patience and love for His creation. Given the proper nurturing, unfruitful people can again become pleasing to God.

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This tree has no fruit. It can be home to birds & animals, but it is capable of so much more! It just needs to be nurtured.

Jesus believes in us, is willing to give us another chance. We need to say we are sorry for not always doing the best we can. Thank Jesus for His forgiveness & faith in us as we:



N U R T U R E To feed, nourish, train, educate, cultivate **Draw fruit and leaves on the tree. Add any fruit that would be good to eat.** Example... apples, oranges, peaches, pears, figs. Don't forget to add a bird to the nest!

Now the tree represents people — ready to share & give good things to others. What can people give others that trees can't give? Ex. a hug





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