

May 25, 2025

SAINTS CYRIL AND METHODIUS

ROMAN CATHOLIC CHURCH

215 Hill Street, Boonton, NJ 07005

Email: stcyrilboonton@yahoo.com

Website: www.stscm.org

Facebook:

<https://m.facebook.com/St.Cyril.and.Methodius>

Phone: 973-334-0139

Office hours: Wednesdays 9:00 am-5:00 pm

In emergency at any time: 973-525-5955



SERVED BY:

Parish Administrator Fr. Łukasz Iwańczuk

Parish Trustees Zbigniew Surdyka
John Bonsiewich

Parish Secretary Agata Rozmiarek

Organist Dawid Perkowski

MISSION STATEMENT

The mission of Sts. Cyril and Methodius Roman Catholic Church is to nurture our community in love and selfless service to God and our neighbor under the protection of Sts. Cyril and Methodius, Blessed Virgin Mary and Holy Father John Paul II recognizing the Eucharist as the source of our Christian life.

PARISH MEMBERSHIP

To be considered an active member of Sts. Cyril and Methodius Parish, every family and single adult must be registered at the Parish. Only this way the Parish can issue documents, e.g., a letter to be a Godparent or sponsor. If you would like to become a member of this Church, request the form, fill it out and bring it or mail it to the Parish Office, or place it in the collection basket.

MASS SCHEDULE

Saturday 5:00 pm (ENG)

Sunday 9:00 am (ENG), 10:30 am (POL)

Monday 9:00 am (POL)

Wednesday - Friday 6:30pm (POL)

Holy Days As Announced

CONFESSION

Saturday 4:30 pm - 4:50 pm

First Friday of the Month 5:30 pm

NOVENA TO OUR LADY OF PERPETUAL HELP

Wednesday - after Mass

ADORATION OF THE BLESSED SACRAMENT

Thursday 5:30 pm

DIVINE MERCY NOVENA

Fridays 6:00

SACRAMENT OF BAPTISM

Celebrated during any Sunday Mass. Arrangement should be made by the registered parishioners. Parents need to attend one pre-Baptism class. Reservations for the class should be made by calling the Parish Office at least 2 weeks in advance of the Baptism. Godparents must be confirmed Catholics. One non-Catholic may be accepted as a Christian witness.

SACRAMENT OF MARRIAGE

Arrangements should be made at least one year in advance of the marriage date. Engaged couples should make an appointment to meet with the Pastor in the office to determine a date, discuss all the requirements for the marriage, and have it officially registered.

SACRAMENT OF THE SICK

Call 973-334-0139. Please state where the sick person is located (home or hospital).



Mass Intentions for the Week

Saturday / Sobota – May 24, 2025

5:00 pm

Sunday / Niedziela – May 25, 2025

9:00 am Private intention

10:30 am +Zygmunt Kobylński

Monday / Poniedziałek – May 26, 2024

9:00 am

Wednesday / Środa - May 28, 2024

6:30 pm +Julian

Thursday / Czwartek – May 29, 2024

6:30 pm

Friday / Piątek – May 30, 2024

6:30 pm + Stefania i Władysław Jacek

+Zofia, Zygmunt Kułacz

Saturday / Sobota – May 31, 2025

9:00 am

5:00 pm

Sunday / Niedziela – Jun 1, 2025

9:00 am Blessing for Pope Leo XIV

10:30 am O Bożą błogosławieństwo i opiekę MB dla Elżbiety Grzegorzczak i całej jej rodziny.



PRAY
FOR THE SICK

PRAY FOR THE SICK / MÓDLMY SIĘ ZA CHORYCH:

Teresa Kobylńska

Jerzy Tupaczewski

Grzegorz Michalski

Mrs. Breezy Higa and Aya Peron, req. by Cesar Higa

Frank Barlak

Bożena Zygmunt

CALENDAR / KALENDARZ:

Sat., May 24	4:30 pm 5:00 pm	Mass (POL) Confession / Spowiedź (ENG/POL) Vigil Mass (ENG)
Sun., May 25	9:00 am 10:30 am	Mass (ENG) Mass (POL)
Mon., May 26	10:00 am	Blessed Memorial Day Mass (POL)
Tue., May 27		NO MASS
Wed., May 28	6:00 pm 6:30 pm	Nabożeństwo Majowe. Mass (POL) Novena to Our Lady of Perpetual Help / Nowenna do Matki Bożej Nieustającej Pomocy (POL)
Thu., May 29	5:30 pm 6:00 pm 6:30 pm	Adoracja Najświętszego Sakramentu Nabożeństwo Majowe. Mass (POL)
Fri., May 30	6:00 pm 6:30 pm	Adoracja Najświętszego Sakramentu Nabożeństwo Majowe. Nabożeństwo do Miłosierdzia Bożego Mass (POL)
Sat., May 31	4:30 pm 5:00 pm	Mass (POL) Confession / Spowiedź (ENG/POL) Vigil Mass (ENG)
Sun., Jun 1	9:00 am 10:00 am	Mass (ENG) Mass (POL)

SECOND COLLECTION THIS WEEK

The second collection this week is for expenses related to organizing the church renovation.

DRUGA TACA W TYM TYGODNIU

Druga taca w tym tygodniu jest przeznaczona na remont kościoła.

We would like to express our sincere gratitude for all the donations made to our church!

The total collection last week - **\$2,644**

The first collection - **\$1,679**

The second collection - **\$503**

Składamy serdeczne podziękowania za wszelkie ofiary złożone w minionym tygodniu na rzecz naszej świątyni!

*Kolekta w zeszłym tygodniu - **\$2,644***

*Pierwsza taca - **\$1,679***

*Druga taca - **\$503***

Drodzy Parafianie,

Zawracamy się z gorącą prośbą o pomoc w wyrównaniu kwoty którą tej zimy przeznaczaliśmy na odśnieżanie. W tym celu będziemy zbierać trzecią tacę, aż osiągniemy kwotę 5000 dolarów, która pokryje koszty odśnieżania. Z góry dziękujemy za okazaną hojność!

Cel: \$5000
Uzbierane: \$4,384
Do pokrycia: \$616

Dear Parishioners,

we are kindly asking for your help in trying to recoup the funds which we used for snow removal this winter. We will be adding a third collection until we reach our goal of \$5,000.

Thank you in advance for your generosity!

Goal: \$5000
Collected: \$4,384
Remaining: \$616



Zapraszamy na Nowennę do Matki Bożej Nieustającej Pomocy w każdą środę po wieczornej Mszy św. Zachęcamy do wypisywania prośb i podziękowań do Matki Bożej, które będą czytane podczas nowenny. Prośby podziękowania można wrzucać do skrzynki na ofiary z tyłu kościoła lub przynieść do zakrystii.



Novena to Our Lady of Perpetual Help is celebrated every Wednesday after the evening Mass. We encourage you to participate in the novena and to write requests and thanks to Our Lady, which will be read during the novena. Requests of thanks can be placed in the basket with the offering or brought to the sacristy



Nabożeństwo do Miłosierdzia Bożego w naszym kościele w każdy piątek o godz 6:00 pm Serdecznie zapraszamy.



We invite you for Divine Mercy Novena in our church every Friday at 6:00 pm.

Wystawienie Najświętszego Sakramentu w naszym kościele w każdy czwartek od godz. 5:30. Serdecznie zachęcamy do adorowania Pana Jezusa, który czeka na nas z wieloma łaskami, którymi chce nas obdarowywać. Podczas adoracji jest okazja do spowiedzi.

„Niech wspólnoty parafialne podejmą szczególne zobowiązanie do adoracji eucharystycznej poza Mszą św. Pozostawajmy długo na klęczkach przed Jezusem Chrystusem obecnym w Eucharystii, wynagradzając naszą wiarą i miłością zaniedbania, zapomnienie, a nawet zniewagi, jakich nasz Zbawiciel doznaje w tylu miejscach na świecie.” (Jan Paweł II)

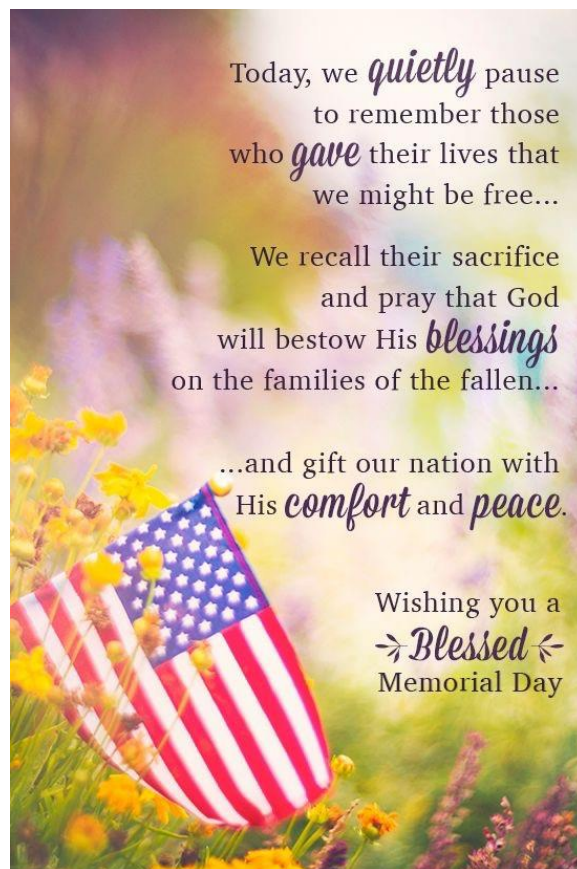


Exposition of the Blessed Sacrament in our church is every Thursday at 5:30. We cordially encourage you to adore the Lord Jesus, who is waiting for us with many graces that he wants to give us. There is an opportunity to confess during adoration.

“Let parish communities make a special commitment to Eucharistic adoration outside of Holy Mass. Let us remain on our knees for a long time before Jesus Christ presents in the Eucharist, making up for the neglect, forgetfulness and even insults that our Savior suffers in so many places in the world with our faith and love. (Pope John Paul II)

Blessed Memorial Day

Dear Lord, As we remember the fallen who sacrificed their comforts, family time, and ultimately, their lives to give us the freedoms we enjoy today. Help us to never forget this selfless act — the service they paid for our free society. There is a time for everything and while we struggle with their time to leave earth, give us comfort and contentment that Your plan is in progress. In Jesus' Name, Amen.



Serdecznie zapraszamy na Nabożeństwa Majowe, które w naszym kościele będą odprawiane przez cały miesiąc maj przed wieczorną Mszą Świętą o godz. 18.00, oraz w niedzielę o godz. 10:00. Zachęcamy do wspólnej modlitwy w kościele lub do odmawiania Litanii Loretańskiej do Najświętszej Maryi Panny w domach.

Podczas tych nabożeństw, odprawianych ku czci Matki Bożej śpiewamy „Litanię Loretańską” przy wystawionym Najświętszym Sakramencie.

Jaka jest geneza i znaczenie litanii?

Pochodzi od greckiego słowa „litaneia” i łacińskiego „litanía”. Oznacza modlitwę błagalną, odmawianą prywatnie lub publicznie, skierowaną bezpośrednio do Boga [poszczególnych osób Boskich] lub za wstawiennictwem Maryi czy świętych. Składa się z krótkich wezwań [błagalnych prośb] odmawianych na przemian przez prowadzącego i wiernych. Litania jest nie tylko wołaniem o pomoc, ale także oddaniem czci Bogu, Maryi oraz świętym, gdyż podkreśla ich przymioty i tytuły. Do 1601 roku znanych było około sześćdziesięciu litanii, z których większość została uznana za błędne. Obecnie publicznie można odmawiać sześć: do Najdroższej Krwi Chrystusa Pana, do Najświętszego Imienia Jezusa, do Najświętszego Serca Pana Jezusa, Loretańską, do Świętego Józefa, do Wszystkich Świętych.

Dlaczego „loretańska”?

Nazwa pochodzi od włoskiego miasta Loreto, gdzie w sanktuarium maryjnym, istniejącym od końca XII wieku, litania ta odmawiana jest publicznie od 1531 roku.

Jak powstała „Litania loretańska”?

To, że odmawiano ją w Loreto, nie oznacza, że tam powstała [została napisana]. Śpiewali ją w różnych formach pielgrzymi przybywający do sanktuarium, dodając wciąż nowe wezwania. Jest dziełem wielu anonimowych i nieznanymi autorów. Jedną z teorii mówi o tym, że powstała w Paryżu lub jego okolicach w latach 1150–1200. Po raz pierwszy tekst „Litani loretanckiej” opublikowano w 1558 roku w Dillingen, dzięki staraniom Piotra Kanizjusza, propagatora kultu maryjnego. Pierwszą znaną melodię do jej tekstu skomponował dyrygent chóru w Loreto – Constanzo Porta w 1576 roku. Pierwotny test powstał w języku łacińskim, który obowiązywał wtedy w Kościele.

We warmly invite you to attend the May Devotions, which will be held in our church throughout the month of May before the evening Holy Mass at 6:00 PM, and on Sundays at 10:00 AM. We encourage you to join in prayer at the church or to recite the Litany of Loreto to the Blessed Virgin Mary at home.

During these devotions, held in honor of the Mother of God, we sing the Litany of Loreto before the Exposed Blessed Sacrament.

What is the origin and meaning of a litany?

The word comes from the Greek *litaneia* and Latin *litanía*, meaning a supplicatory prayer, recited either privately or publicly, addressed directly to God [or the Divine Persons] or through the intercession of Mary or the saints. It consists of short invocations [supplicatory petitions], recited alternately by the leader and the congregation. A litany is not only a cry for help, but also a form of veneration for God, Mary, and the saints, as it emphasizes their attributes and titles.

By the year 1601, around sixty litanies were known, most of which were deemed incorrect. Today, six are officially approved for public prayer:

- the Litany of the Most Precious Blood of Our Lord Jesus Christ,
- the Litany of the Holy Name of Jesus,
- the Litany of the Sacred Heart of Jesus,
- the Litany of Loreto,
- the Litany of Saint Joseph,
- and the Litany of All Saints.

Why is it called the “Loreto” Litany?

The name comes from the Italian town of Loreto, where this Marian sanctuary has existed since the end of the 12th century. The litany has been recited publicly there since 1531.

How did the Litany of Loreto originate?

The fact that it was recited in Loreto does not mean it was written there. Pilgrims arriving at the sanctuary sang it in various forms, continually adding new invocations. It is the work of many anonymous and unknown authors.

One theory suggests it originated in or around Paris between 1150 and 1200. The text of the Litany of Loreto was first published in 1558 in Dillingen, thanks to the efforts of Peter Canisius, a promoter of Marian devotion. The first known melody was composed in 1576 by Constanzo Porta, the choir director in Loreto. The original text was written in Latin, which was the liturgical language of the Church at that time.



Dear Parishioners,

I would like to thank you all for everything you do for our Parish. Over the past two years, we have completed many important projects. We fully restored the organ, repaired part of the church roof, completely renovated the church hall, three bathrooms, the kitchen, and the main entrance doors. We also installed new siding and stucco to the exterior and a brand new HVAC system with high efficiency air conditioning. Without your help and your kind hearts, this would never have been possible!

However, we still have a lot of work ahead of us. Our current priority is to renovate the school building, including repairing the roof, gymnasium, replacing windows and doors, and renovating the bathrooms and classrooms. Doing so will enable us to secure a steady monthly income via a reliable tenant.

We also hope to continue renovations in our church, including updating the sacristy and the church interior, and repairing the stairs and sidewalks in front of the church.

In order to achieve all of these goals, I must ask once again for your help. We have started a fundraiser, on the GoFundMe website.

We hope to collect \$200,000 over the course of a year. To support our church, please visit the parish Facebook page where you can find a link to our fundraiser or you can search it directly on the GoFundMe website.

I would like to kindly ask for your help, not only in the form of a donation, in any amount, but also and perhaps above all to disseminate our fundraiser on various social media among your family, friends and acquaintances.

I thank you all from the bottom of my heart. I believe that we will manage to collect the designated amount to beautify our church and so that the love and mercy of the Lord God will be proclaimed in it for many years to come! So that Polish children can pray in the language of their grandparents and so that Polish faith and traditions, and especially Polish Marian spirituality, love for Our Lady of Czestochowa, who reigns in our church, will never cease!

May God bless you for your generosity!

Sincerely,
Fr. Łukasz

Link: <https://gofund.me/e91af72f> QR Code:

